



FLORIDA BANDMASTERS ASSOCIATION – 84th year DISTRICT MEETING #4 MINUTES

(ver. 08-19)

DISTRICT NUMBER: 16 MEETING DATE: May 7, 2020
MEETING NUMBER: 4 LOCATION: Zoom Meeting

Item 1: Call to Order and Introductory Remarks

Item 2: Members and Guests Present

Complete the google form for attendance (found in chat)

FBA President (Cathi Leibinger)
FBA Executive Director (Neil Jenkins)
FBA President Elect (Ian Schwindt)
FBA Past President (Jason Duckett)

Item 3: Reading of Previous Minutes

Item 4: Treasurer's Report

Current Budget Status: \$34,329.38
Proposed Budget for Next Year: TBA

*Similar to this year with understanding that current variables will drastically alter specific line items

Item 5: Announcements, etc.:

FBA President (Cathi)
FBA Executive Director (Neil)
FBA President Elect (Ian)

Item 6: Music Advocacy Issues with FBA and FSMA

Item 7: Unfinished Business

Complete adjudicator evaluation forms for Solo/Ensemble and Concert MPA/Survey Monkey

Item 8: Committee Reports

Decide about plaques for next year so that funds can be budgeted accordingly.

Order Jazz, HS and S&E medals (projected based on inventory)

District Mentoring Report

Item 9: New Business

Any proposals from other Districts to be considered Per Entry vs. Unit...

- 1. What this year would have looked like
- 2. Jason Duckett on how it worked in his district (Pros/Cons)

Item 10: District Adjudicators for Next School Year

Item 11: Sites for Next Year - Solicit Letters

Letters must be signed by the Principal and Director

This will be moved to Meeting #1 of 20/21 due to the uncertainty of next year's school process.

20/21 MPA Dates

**these dates are subject to change based on MDCPS restrictions due to COVID-19

All State Auditions – September 26, 2020

Marching Band MPA – October 24, 2020

*Stadium reservation has not been confirmed

Jazz MPA – February 18-19, 2021

S&E/Auxiliary MPA – February 19-20, 2021

HS Concert MPA - March 3-4, 2021

MS Concert MPA – March 10-11, 2021

Item 12: Nominations for Adjudicators List

Secret Ballot - nominee must be in your District

Item 13: Suggestions to Committees

Item 14: Proposals to the Executive Board

(must be in the form of a motion with creator & second to the motion listed)

Item 15: Correspondence

Item 16: For the Good of the Association

Upcoming Concerts: Youtube or listen to your MPA recordings from previous years Summer Conference: June 23-27, 2020 (Conference is online)

- Adjudicator Training
- Keynote Speaker (Paula Crider)
- Parent advocacy/Booster session
- What now? (moving forward after COVID-19)
- MORE

Job Openings Next Year (report to the Executive Director and suggest listing on the FMEA Job Bank)

Teachers of the Year (report to the Executive Director):

Retirements (report to the Executive Director):

R. Lee Johanson

Item 17: Next Meeting Date

Date: August 20, 2020 (Music Opening of Schools PD

Location: TBA

Item 18: Adjournment

Name of District Secretary: Signature